05 LC 18 4591

House Resolution 844

By: Representatives Harbin of the 118th and Fleming of the 117th

A RESOLUTION

- 1 Expressing regret at the passing of U. H. Pittman, Jr.; and for other purposes.
- 2 WHEREAS, on March 26, 2005, the State of Georgia lost one of its finest and most
- 3 distinguished citizens with the passing of U. H. Pittman, Jr.; and
- 4 WHEREAS, he was an honest and dedicated man who strived for excellence in all his
- 5 endeavors as evidenced dramatically by his many years of superlative service as a member
- 6 of the board of commissioners of Columbia County; and
- 7 WHEREAS, he served his country with honor and distinction as a member of the United
- 8 States Navy during the Second World War; and
- 9 WHEREAS, he cofounded the Martinez fire department and helped establish the Martinez
- 10 Baptist Church; and
- WHEREAS, this beloved individual exhibited extraordinary devotion to duty, outstanding
- loyalty, fine leadership, and meticulous attention to detail in all his duties throughout his life;
- 13 and
- 14 WHEREAS, he was a classic southern gentleman and a person of magnanimous strengths
- with an unimpeachable reputation for integrity, intelligence, fairness, and kindness; and
- WHEREAS, his unparalleled organizational and leadership talents, his remarkable patience
- and diplomacy, his keen sense of vision, and his acute sensitivity to the needs of the citizens
- 18 of his community and state earned him the respect and admiration of his colleagues and
- 19 associates; and
- WHEREAS, the passing of this generous, kind, and devoted family man leaves an unfillable
- void in the hearts and lives of his family and friends.

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 $1\quad NOW, THEREFORE, BE\,IT\,RESOLVED\,BY\,THE\,HOUSE\,OF\,REPRESENTATIVES\,that$

- 2 the members of this body express their deepest and most sincere regret at the passing of U. H.
- 3 Pittman, Jr.
- 4 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 5 and directed to transmit an appropriate copy of this resolution to the family of U. H.
- 6 Pittman, Jr.